

**A G E N D A**  
**Youth Commission**  
**Wednesday, April 21st, 2020**  
**City Hall**  
**5:00 p.m.**

**CALL TO ORDER**

**Roll Call:**

Comm. M Bledsoe \_\_\_\_\_ Comm. T. Glispie \_\_\_\_\_ Comm. J. Seger \_\_\_\_\_

Comm. D Dunahee \_\_\_\_\_ Comm. S Thomas \_\_\_\_\_ Comm. N Brooks \_\_\_\_\_ Comm. J. Nix- Coleman \_\_\_\_\_

Comm. P. Campbell \_\_\_\_\_ Comm. D. Miller \_\_\_\_\_

President \_\_\_\_\_ Vice-President \_\_\_\_\_ Secretary \_\_\_\_\_ Sargent of Arms \_\_\_\_\_

City Staff: Community Dev. Director \_\_\_\_\_

**PUBLIC PARTICIPATION:**

**APPROVAL OF PREVIOUS MINUTES:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADJOURNMENT:**