

A G E N D A
Youth Commission
Wednesday, March 18th, 2020
City Hall
5:00 p.m.

CALL TO ORDER

Roll Call:

Comm. M Bledsoe _____ Comm. T. Glispie _____ Comm. J. Seger _____

Comm. D Dunahee _____ Comm. S Thomas _____ Comm. N Brooks _____ Comm. J. Nix- Coleman _____

Comm. P. Campbell _____ Comm. D. Miller _____

President _____ Vice-President _____ Secretary _____ Sargent of Arms _____

City Staff: Community Dev. Director _____

PUBLIC PARTICIPATION:

APPROVAL OF PREVIOUS MINUTES:

OLD BUSINESS:

1. Eat to Compete Wrap-up

NEW BUSINESS:

- 1.2020 projects / activities

ADJOURNMENT: