

A G E N D A
Youth Commission
Wednesday, November 15th, 2017
City Hall
5:00 p.m.

CALL TO ORDER

Roll Call:

Comm. K Atchison _____ Comm. M Bledsoe _____ Comm. T. Glispie _____

Comm. D Dunahee _____ Comm. S Thomas _____ Comm. N Brooks _____

Comm. P. Campbell _____ Comm. C. O'Neal _____ Comm. D. Miller _____

President K. Wallace _____ Vice-President _____

City Staff: Community Dev. Director _____

PUBLIC PARTICIPATION:

APPROVAL OF PREVIOUS MINUTES:

OLD BUSINESS:

NEW BUSINESS:

*Reminder Of November 18th Recycling Center Group

*Make Plans and Work Schedule For Eat to Compete – Thursday, Dec 7th – Cooking, Friday, Dec 8th - Event

ADJOURNMENT: