

**A G E N D A**  
**Youth Commission**  
**Wednesday, November 16<sup>th</sup>, 2022**  
**City Hall**  
**5:00 p.m.**

**CALL TO ORDER**

**Roll Call:**

Comm. T. Glispie \_\_\_\_\_      Comm. J. Seger \_\_\_\_\_      Comm. D Dunahee \_\_\_\_\_

Comm. S Thomas \_\_\_\_\_      Comm. J. Nix- Coleman \_\_\_\_\_      Comm. M. Downey \_\_\_\_\_

Comm. M. Isaiah \_\_\_\_\_      Comm. D. Miller \_\_\_\_\_

President \_\_\_\_\_      Vice-President \_\_\_\_\_      Secretary \_\_\_\_\_      Sargent of Arms \_\_\_\_\_

City Staff: Community Dev. Director \_\_\_\_\_

Advisory Staff- M. Bledsoe \_\_\_\_\_

**PUBLIC PARTICIPATION:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADJOURNMENT:**