

**A G E N D A**  
**Youth Commission**  
**Wednesday, June 21<sup>st</sup>, 2017**  
**City Hall**  
**5:00 p.m.**

**CALL TO ORDER**

**Roll Call:**

Comm. K Atchison \_\_\_\_\_      Comm. M Bledsoe \_\_\_\_\_      Comm. T. Glispie \_\_\_\_\_

Comm. D Dunahee \_\_\_\_\_      Comm. S Thomas \_\_\_\_\_      Comm. N Brooks \_\_\_\_\_

Comm. P. Campbell \_\_\_\_\_      Comm. C. O'Neal \_\_\_\_\_      Comm. D. Miller \_\_\_\_\_

President E. Hawkins \_\_\_\_\_      Vice-President T. Gyorkos \_\_\_\_\_      Secretary H. Garrison \_\_\_\_\_

City Staff: Community Dev. Director \_\_\_\_\_

**PUBLIC PARTICIPATION:**

**APPROVAL OF PREVIOUS MINUTES:**

**OLD BUSINESS:**

**NEW BUSINESS:**

\*Graduation Pizza Party

**ADJOURNMENT:**